# **DEGREE OF BACHELOR OF ARTS CHOICE BASED CREDIT SYSTEM**

SYLLABUS FOR B.A ENGLISH (FOR THE STUDENTS ADMITTED DURING THE ACADEMIC YEAR 2017-2018 ONWARDS)



## PERIYAR UNIVERSITY PERIYAR PALKALAI NAGAR SALEM-636 011

#### **OBJECTIVES OF THE COURSE**

- To educate students in both the artistry and utility of the English language through the study of literature and other contemporary forms of culture.
- To make students aware of the different communicative skills, and to develop among them an ability to effectively communicate in English, both in written and spoken modes.
- To provide students with the critical faculties necessary in an academic environment, on the job, and in an increasingly complex, interdependent world.

The syllabus of this program is aimed at preparing the students with the latest developments and put them on the right track to fulfill the present requirements.

#### **COMMENCEMENT OF THIS REGULATION**

This regulation shall take effect from the academic year 2017 - 2018, i.e, for the students who are admitted to the first year of the course during the academic year 2017 - 2018 and thereafter.

#### ELIGIBILITY FOR ADMISSION

A Pass in the Higher Secondary Examination of Tamil Nadu Higher Secondary Board or some other Board accepted by the Syndicate as equivalent thereto.

#### DEFINITIONS

**Programme :** Programme means a course of study leading to the award of the degree in a discipline.

Course : Course refers to the subject offered under the degree programme.

#### **SYLLABUS**

The syllabus of the UG degree has been divided into the following five categories:

Part I: Tamil / Other Languages.
Part II: English Language.
Part III: Core Courses, Elective Courses and Allied Courses.
Part IV: Skill Based Elective Courses, Non-Major Course,
Environmental Studies and Value Education.

#### Part V: Extension Activity.

- Elective Course: There are 3 Elective Courses offered for B.A English students.
- Skill Based Elective Course: This course aims to impart advanced and recent developments in the concerned discipline.
- Non-Major Course: Irrespective of the discipline the student can select papers that are offered by other disciplines as non-major course.
- Extension Activity: Participation in NSS / NCC / YRC / RRC / Sports or other cocircular activities are considered for Extension activity.

#### CREDITS

Weightage given to each course of study is termed as credit.

#### **CREDIT SYSTEM**

The weight age of credits are spread over to different semesters during the period of study and the cumulative credit point average shall be awarded based on the credits earned by the students. A total of 140 credits are prescribed for the under graduate programme.

#### **DURATION OF THE COURSE**

The candidates shall complete all the courses of the programme within 3 years from the date of admission. The programme of study shall consist of six semesters and a total period of three years with 140 credits. The programme of study will comprise the course according to the syllabus.

#### **EXAMINATIONS**

The course of study shall be based on semester pattern with Internal Assessment under Choice Based Credit System.

The examinations for all the papers consist of both Internal (Continuous Internal Assessment-CIA) and External (end semester) theory examinations. The theory examination shall be conducted for three hours duration at the end of each semester. The candidates failing in any subjects(s) will be permitted to appear for the same in the subsequent semester examinations.

## SCHEME OF EXAMINATIONS

				н	Hours/Week			<b>F</b>	Marks		
Sem.	Part	Paper Code	Course	Lect.	Prac.	Total	Credit	Exam. Hrs.	CIA	Uni. Exam	Total
I	Ι		<b>Language</b> / Tamil – I	6	-	6	3	3	25	75	100
	II		English – I	6	-	6	3	3	25	75	100
	III		Core–I Poetry	5	-	5	5	3	25	75	100
	III		<b>Core–II</b> Grammar and Usage	5	-	5	5	3	25	75	100
	III		Allied-I Social History of England	6	-	6	5	3	25	75	100
	IV		EVS	2	-	2	2	3	25	75	100
Π	Ι		Language/ Tamil -II	6	-	6	3	3	25	75	100
	II		English- II	6	-	6	3	3	25	75	100
	III		<b>Core -III</b> Prose	5	-	5	5	3	25	75	100
	III		Core -IV Indian Writing In English	5	-	5	5	3	25	75	100

The scheme of examinations for different semesters shall be as follows:

	III	Allied Paper - II History of English Literature	6	-	6	5	3	25	75	100
	IV	Value Education	2	-	2	2	3	25	75	100
ш	I	Language Tamil- III	6	-	6	3	3	25	75	100
	II	English-III	6	-	6	3	3	25	75	100
	Ш	<b>Core –V</b> Drama	6	-	6	5	3	25	75	100
	III	Allied Paper –III Literary Forms and Criticism	6	-	6	5	3	25	75	100
	IV	SBEC-I Creative Writing	2	-	2	3	3	25	75	100
	IV	SBEC-II Soft Skills for Career Communication	2	-	2	3	3	25	75	100
	V	NMEC-I Soft Skills for Career Communication	2	-	2	2	3	25	75	100
IV	Ι	Language Tamil-IV	6	-	6	3	3	25	75	100
	II	English-IV	6	-	6	3	3	25	75	100
	III	<b>Core – VI</b> Fiction	6	-	6	5	3	25	75	100

	III	AlliedPaper-IVPhoneticsAndTranscription	6	_	6	5	3	25	75	100
	IV	<b>SBEC-III</b> Presentation Skills	2	-	2	3	3	25	75	100
	IV	<b>SBEC-IV</b> Personality Development	2	-	2	3	3	25	75	100
	V	NMEC-II Communication for Placement	2	-	2	2	3	25	75	100
v	III	<b>Core -VII</b> Shakespeare	6	-	6	5	3	25	75	100
	III	<b>Core - VIII</b> Language and Linguistics	6	-	6	4	3	25	75	100
	III	<b>Core -IX</b> Feminist Writing	6	-	6	5	3	25	75	100
	III	Core -X American Literature	6	-	6	4	3	25	75	100
	III	Elective -I English for Competitive Examination	6	-	6	5	3	25	75	100
VI	III	Core- XI South- Asian Literature	6	-	6	4	3	25	75	100
	III	Core - XII English Language Teaching	6	-	6	4	3	25	75	100
	III	Core - XIII Grammar and Semantics	6	-	6	4	3	25	75	100

III	Elective- II English Literature for Competitive Examinations	6	-	6	5	3	25	75	100
III	<b>Elective -III</b> Communication Skills - Practical	6	-	6	5	3	25	75	100
	Extension Activity	-	-	-	1	***	-	-	***
	Total				140				3600

\*\*\* No Examination – Participation in NCC / NSS / RRC / YRC / Others if any.

## SKILL BASED ELECTIVE COURSE:

SKILL BASED ELECTIVE COURSE ( III- SEMESTER)	PAPER CODE
SBEC-I	
Creative Writing	
SBEC-II	
Soft Skills for Career Communication	
SKILL BASED ELECTIVE COURSE ( IV- SEMESTER)	PAPER CODE
SBEC-III	
Presentation Skills	
SBEC-IV	
Personality Development	

NON – MAJOR ELECTIVE COURSES:

Non – Major Elective Course –I ( III- SEMESTER)	PAPER CODE
Soft Skills for Career Communication	
Non – Major Elective Course– II (IV- SEMESTER)	PAPER CODE
Communication for Placement	

## UNIFORMITY IN THE NUMBER OF UNITS IN EACH PAPER:

Each theory paper shall consist of five units. The Question paper shall consist of questions uniformly distributed among all the units.

#### **QUESTION PAPER PATTERN**

#### **Duration: Three Hours**

Maximum Marks: 75

#### Part A: (10 X 2 = 20 marks)

Answer ALL Questions

(Two Questions from Each Unit)

#### Part B: (5 X 5 = 25 marks)

Answer ALL Questions

(One Question from Each Unit with internal choice)

#### Part C: (3 X 10 = 30 marks)

Answer Any THREE Questions out of Five Questions

(One Question from Each Unit)

#### **PASSING MINIMUM**

- The Candidates shall be declared to have passed the examination if he/she secures not less than 40 marks in total (CIA mark + Theory Exam mark) with minimum of 30 marks in the Theory Exam conducted by the University.
- ii) The Candidates shall be declared to have passed the examination if he/she secures not less than 40 marks in total (CIA mark + Practical Exam) with minimum of 30 marks in the practical Exam conducted by the University.

CONVERSION OF MARKS TO GRADE POINTS AND LETTER GRADE (Performance in a Course/Paper)

RANGE OF	GRADE	LETTER	DESCRIPTION
MARKS	POINTS	GRADE	
90-100	9.0-10.	0	Outstanding
80-89	8.0-8.	D+	Excellent
75-79	7.5-7.9	D	Distinction
70-74	7.0-7.4	A+	Very Good
60-69	6.0-6.9	А	Good
50-59	5.0-5.9	В	Average
40-49	4.0-4.9	С	Satisfactory
00-39	0.0	U	Re-appear
ABSENT	0.0	AAA	ABSENT

Ci = Credits earned for course i in any semester

Gi = Grade Point obtained for course i in any semester

n = refers to the semester in which such course were credited

## Grade point average (for a Semester):

#### Calculation of grade point average semester-wise and part-wise is as follows:

GRADE POINT AVERAGE [GPA] =  $\Sigma i Ci Gi / \Sigma i Ci$ 

Sum of the multiplication of grade points by the credits of the courses offered under each part

#### Calculation of Grade Point Average (CGPA) (for the entire programme):

A candidate who has passed all the examinations under different parts (Part-I to V) is eligible for the following part wise computed final grades based on the range of CGPA.

#### CUMULATIVE GRADE POINT AVERAGE [CGPA] = $\Sigma n\Sigma i$ Cni Gni / $\Sigma n \Sigma i$ Cni

Sum of the multiplication of grade points by the credits of the entire programme under each part CGPA = ------

Sum of the credits of the courses of the entire programme under each part

CGPA	GRADE
9.5 - 10.0	0+
9.0 and above but below 9.5	0
8.5 and above but below 9.0	D++
8.0 and above but below 8.5	D+
7.5 and above but below 8.0	D
7.0 and above but below 7.5	A++
6.5 and above but below 7.0	A+
6.0 and above but below 6.5	Α
5.5 and above but below 6.0	<b>B</b> +
5.0 and above but below 5.5	В
4.5 and above but below 5.0	C+
4.0 and above but below 4.5	С
0.0 and above but below 4.0	U

#### **Classification of Successful candidates**

A candidate who passes all the examinations in Part I to Part V securing following CGPA and Grades shall be declared as follows for Part I or Part II or Part III:

CGPA	GRADE	CLASSIFICATION OF FINAL
		RESULT
9.5 - 10.0	O+	First Class – Exemplary *
9.0 and above but below	0	First Class with Distinction*
9.5		
8.5 and above but below	D++	
9.0		
8.0 and above but below	D+	
8.5		
7.5 and above but below	D	First Class
8.0		
7.0 and above but below	A++	
7.5		
6.5 and above but below	A+	
7.0		
6.0 and above but below	А	
6.5		
5.5 and above but below	B+	
6.0		Second Class
5.0 and above but below	В	
5.5		
4.5 and above but below	C+	
5.0		Third Class
4.0 and above but below	С	
4.5		

## **Conferment of the Degree**

No candidate shall be eligible for conferment of the Degree unless he / she

i. Has undergone the prescribed course of study for a period of not less than six semesters in an institution approved by/affiliated to the University or has been exempted from in the manner prescribed and has passed the examinations as have been prescribed therefore.

ii. Has completed all the components prescribed under Parts I to Part V in the CBCS pattern to earn 140 credits.

iii. Has successfully completed the prescribed Field Work/ Institutional Training as evidenced by certificate issued by the Principal of the College.

## Ranking

A candidate who qualifies for the UG degree course passing all the examinations in the first attempt, within

the minimum period prescribed for the course of study from the date of admission to the course and secures

I or II class shall be eligible for ranking and such ranking shall be confined to 10 % of the total number of candidates qualified in that particular branch of study, subject to a maximum of 10 ranks. The improved marks shall not be taken into consideration for ranking.

## **B.A. ENGLISH**

#### SEMESTER – I

#### **CORE PAPER I- POETRY**

Hrs: 5 Credits: 5

#### $\mathbf{UNIT} - \mathbf{I}$

1. Milton – How Soon Hath Time

2. Oliver Goldsmith - The Village Schoolmaster

#### UNIT-II

3. William Wordsworth - Lucy Gray

4. John Keats - Ode to Autumn

#### UNIT-III

5. G.M Hopkins-Pied Beauty

6. W.B.Yeats-The Ballad of Father Gilligan

#### UNIT-IV

7. Louis Mac Neice - Conversation

8. W.H.Auden-First Things First

#### UNIT-V

9. Philip Larkin-Next, Please

10. Seamus Heaney – Churning Day

#### **Prescribed Book:**

Poetry Down the Ages, Orient Blackswan, Chennai

♦ [This book contains all the prescribed poems (from semester I-VI)]

## **CORE PAPER - II GRAMMAR AND USAGE**

#### Hrs: 5

## Credits: 5

## UNIT – I

1. Nouns: Countable, Un-countable, Common, Proper-Noun, Concrete, Abstract Properties of Noun: Gender, Number, Person, Case

- 2. Pronouns
- 3. Articles

## UNIT – II

- 4. Adjectives
- 5. Prepositions

6. Verbs: Regular, Irregular, Transitive, Intransitive, Finite, Nonfinite, Gerunds, Participles, Infinitives, Tenses

#### UNIT – III

- 7. Adverbs
- 8. Conjunctions and Interjections

#### $\mathbf{UNIT} - \mathbf{IV}$

- 9. The Sentence: Subject and Predicate
- 10. Types of Sentences
- 11. Sentence Patterns

#### UNIT-V

- 12. Idioms and Phrases
- 13. Figures of Speech

#### **Prescribed Book:**

A.J.Thomson & F.V.Martinet: A Practical English Grammar Exercise. OUP

## **Reference Books:**

- 1. Michael Strumpt: The Complete Grammar. Goodwill Publishing House
- 2. Raymond Murphy: Essential English Grammar. Cambridge University Press.

#### ALLIED – I SOCIAL HISTORY OF ENGLAND

#### Hrs: 6

#### Credits: 5

#### Unit – I

The Renaissance The Reformation The Stuart Age Puritanism Colonial Expansion Restoration Age: Social Life

#### Unit – II

The Age of Queen Anne The Industrial Revolution The Agrarian Revolution The American War of Independence

#### Unit – III

The Effects of French Revolution

The Reform Bill

The Development of Transport and Communication

The Development of Education in 19th Century

#### Unit – IV

Effects of I &II World war Social Security and the Welfare State The Effects of Cold War

#### Unit – V

Trade Unionism The Origin and Growth of Political Parties Contemporary Life in England

#### **Prescribed Book:**

Padmaja Ashok: The Social History of England, Orient Blackswan

#### **Reference Book:**

G.M. Trevelyan: The English Social History, London A.G. Xavier: An Introduction to the Social History of England

## SEMESTER – II CORE PAPER III- PROSE

Hrs: 5

Credits: 5

## UNIT-I

- 1. Francis Bacon-Of Studies
- 2. Francis Bacon-Of Ambition

## UNIT-II

- 1. Richard Steele The Spectator Club
- 2. Joseph Addison-Sir Roger At The Theatre

## UNIT-III

- 1. Charles Lamb- My Relations
- 2. James Leigh Hunt-On Getting Up On Cold Morning

#### UNIT-IV

- 1. Rudyard Kipling-Values In Life
- 2. Robert Lynd-The Pleasures of Ignorance

#### UNIT-V

- 1. E.V Lucas-Bores
- 2. Somerset Maugham- Mr. Know All

## **Prescribed Book:**

Selected College Prose, Foundation Books, Chennai

♦ [This book contains all the prescribed prose (from semester I-VI)]

#### CORE PAPER IV INDIAN WRITING IN ENGLISH

Hrs: 5

**Credits: 5** 

#### **UNIT-I POETRY**

- 1. Sarojini Naidu Coromandal Fishers
- 2. Swami Vivekanandha Kali, the Mother
- 3. Sujata Bhatt Voice Of The Unwanted girl
- 4. Jayanta Mahapatra Dawn At Puri
- 5. Keri.N.Daruwalla Gulzaman's Son

#### **UNIT-II PROSE**

- 1. A.P.J Abdul Kalam Give Us A Role Model
- 2. Satyajit Ray A Long Time On The Little Road

#### **UNIT-III DRAMA**

Dina Mehta - Brides Are Not For Burning

#### **UNIT-IV FICTION**

Amitav Ghosh- The Glass Palace

#### **UNIT-V SHORT STORY**

- 1. Kushwant Singh-Karma
- 2. Warman Govind Hoval-The Storeyed House

#### **Prescribed Book:**

A Bouquet of Short Stories, Mahaam Publications

♦ [This book contains all the prescribed Short Stories (from semester I-VI)]

#### ALLIED – II HISTORY OF ENGLISH LITERATURE

Hrs: 6

Credits: 5

#### **Unit-I CHAUCER AND ELIZABETHAN AGE**

POETRY:

Chaucer

Wyatt and Surrey

PROSE:

Bacon and his Essays

DRAMA:

University Wits Shakespeare Ben Jonson

#### **Unit-II THE AGE OF MILTON**

Milton as a poet Donne Dryden and Pope as poets

#### **Unit-III THE RESTORATION AGE**

Prose writers-Addison, Steele, Dr. Johnson Novelists- Swift, Fielding Dramatists- Congreve, Sheridan

#### **Unit-IV THE ROMANTIC AGE AND THE VICTORIAN AGE**

Romantic Poets- Wordsworth, Coleridge, Shelley & Keats Romantic Novelists- Scott, Jane Austen Romantic Prose Writers- Charles Lamb, Hazlitt Victorian Poets- Tennyson, Browning Victorian Novelists- Charles Dickens, Thomas Hardy Victorian Prose Writers- John Ruskin, Arnold

#### **Unit-V TWENTIETH CENTURY LITERATURE – MODERN LITERATURE**

Twentieth Century Poets - T.S. Eliot, Philip Larkin Twentieth Century Prose writers - Chesterton, Hillaire Belloc Twentieth Century Dramatists - G.B.Shaw, Harold Pinter Twentieth Century Novelists - D.H.Lawrence, William Golding

#### **Prescribed Book:**

Dr. A. Shanmugakani: A History of English Literature, Harrows publication.

W.H. Hudson: An Outline History of English Literature.

#### **Reference Books:**

Edward Albert: History of English Literature

Crompton & Rickett : History of English Literature

## SEMESTER – III

#### **CORE PAPER V- DRAMA**

#### Hrs: 6

Credits: 5

UNIT-I&II

Ben Jonson – The Silent Woman

## UNIT-III&IV

Tom Stoppard-Betrayal

#### UNIT-V

Samuel Beckett - Waiting For Godot

## ALLIED PAPER III- LITERARY FORMS AND CRITICISM Hrs: 6 Credits: 5

#### **Unit-I POETRY**

Lyric, Ballad, Ode, Sonnet, Epic, Elegy

#### **Unit-II DRAMA**

Tragedy, Comedy, Tragicomedy, One-Act Play, Masque, Absurd Drama,

Farce, Melo-Drama

#### **Unit-III PROSE**

Essay, Short Story, Biography, Autobiography

#### **Unit-IV CRITICISM**

Feminist Criticism, Eco-criticism, New Historicism, Deconstruction,

Reader-Response Criticism.

#### **Unit-V NOVEL**

Historical Novel, Social Novel, Detective Novel, Science Fiction, Diasporic

Novel

#### **Prescribed book:**

K R Ramachandran: Literary Forms, Emerald, Chennai

#### **Reference book:**

B. Prasad : A Background to the Study of English Literature, Macmillan

M.H. Abrams : A Glossary of Literary Terms, Macmillan

#### **Skill Based Elective Paper-I**

#### **Creative Writing**

Hrs: 2 Credits: 3

#### Unit-I

Rhymes, Free Verse Jokes and Think pieces Article Writing

#### Unit-II

Descriptive Passages

Short Stories

## Unit-III

Report Writing Review writing for books and films

#### Unit-IV

Writing for T.V Radio and Magazine Freelance Writing

#### Unit-V

Preparation of Web Content Advertisement Writing Types of advertising and advertising media Writing techniques in effective advertisement Code of ethics for advertisement Advertising and marketing

#### **Prescribed Book:**

Creative Writing, Orient Blackswan, Chennai

## Skill Based Elective Paper –II

#### Soft Skills for Career Communication

Hrs:2 Credits:3

## Unit-I

Introduction Listening and Speaking Reading Skills

#### Unit-II

Exit Errors

Word Power

## Unit-III

Career Concerns

Pleasing Personality

#### Unit-IV

Think Tank

Management Magic

## Unit-V

Leading Light

Enhance and Empower

#### **Prescribed Book :**

Dr V. Saraswathi and Dr. Revathi Viswanathan : Soft Skills for Career Communication, Preesat Publications

#### NMEC –I

#### Soft Skills for Career Communication

Hrs:2 Credits:2

## Unit-I

Introduction Listening and Speaking Reading Skills

#### Unit-II

Exit Errors

Word Power

## Unit-III

Career Concerns

Pleasing Personality

#### Unit-IV

Think Tank

Management Magic

## Unit-V

Leading Light

Enhance and Empower

#### **Prescribed Book :**

Dr V. Saraswathi and Dr. Revathi Viswanathan : Soft Skills for Career Communication, Preesat Publications

#### **SEMESTER-IV**

#### **CORE PAPER VI- FICTION**

Hrs : 6 Credits: 5

## UNIT-I&II

Jane Austen – Pride and Prejudice

#### UNIT-III&IV

Roald Dahl-Charlie and Chocolate Factory

## UNIT-V

J.K .Rowling- Harry Potter and the Chamber of Secrets

## **ALLIED PAPER IV-PHONETICS & TRANSCRIPTION**

#### Hrs : 6

## Credits: 5

## Unit-I

Speech Mechanism and Organs of Speech

## Unit-II

Classification and Description of Vowel Sounds in English

## Unit-III

Classification and Description of Consonant Sounds in English

## Unit-IV

Word accent: Certain Guidelines

## Unit-V

Transcription of words, sentences, passages

## **Prescribed Book:**

T. Balasubramanian : A Text book of English Phonetics for Indian Students,

Macmillan

## **Skill Based Elective Paper -III**

#### **Presentation Skills**

Hrs : 2

#### Credits : 3

#### Unit–I

Powerful Presentation (1-15)

#### Unit–II

Reinforcement (16-30)

## Unit–III

Using visual aids (31-46)

#### Unit–IV

Types and Methods of Presentations (47-59)

#### Unit–V

Obstacles to Presentation (61-75)

#### **Prescribed Book:**

Roz Townsend : Presentation Skills for the Upwardly Mobile, Emerald, Chennai

## Skill Based Elective Paper –IV

#### **Personality Development**

#### Hrs:2

#### Credits : 3

#### Unit-I

Personality Traits

## Unit-II

Honesty and Reliability

## Unit-III

Right Attitude and Common Sense

## Unit-IV

Self- Management

## Unit-V

Critical Thinking and Continuous Learning

## **Prescribed text:**

S.P Dhanavel, Personality Development, Mainspring, Chennai

## **Reference Books :**

Harish Kumar : *All about Personality Development - Become a Better* person- New Delhi Good Will Publishing House, 2004. Shiv Kera : *You Can Win* M.R. Kopmeyer - You can Get Wherever You Want

#### **NMEC-II**

#### **COMMUNICATION FOR PLACEMENT**

Hrs : 2

#### Credits : 2

## Unit-I

Language and Communication

Non-verbal Communication

Communication in Organizations

#### Unit-II

Dyadic Communication

Meetings

Seminars and conferences

Group Discussion

Audio- visual Aids

#### Unit-III

Formal Reports

Style

Technical Proposals

#### Unit-IV

Business Correspondence Notices, Agenda, Minutes Hand Books and Manuals

#### Unit-V

Research papers & Articles

Advertising Job Description

Graphic Aids

## **Prescribed Book :**

Krishna Mohan & Meera Banerjee - Developing Communication Skills, Macmillan

#### SEMESTER-V

## CORE PAPER VII SHAKESPEARE

Hrs : 6 Credits : 5

## UNIT-I&II

A Midsummer Night's Dream

## UNIT-III&IV

Romeo and Juliet

## UNIT-V

The Winter's Tale

#### CORE PAPER VIII LANGUAGE AND LINGUISTICS

Hrs: 6 Credits: 4

#### Unit-I

Definition of Language, Characteristics of Language, Human Communication and Animal Communication,

## Unit-II

Definition of Linguistics, Linguistics as a Science, Scope of Linguistics

## Unit-III

Levels of Linguistics Analysis, Branches of Linguistics

## Unit – IV

Some Major Linguistics Concepts, Language / Parole: Competence Vs

Performance,

The Nature of Linguistic Sign

## Unit – V

Syntagmatic and Paradigmatic Relationship, Substance and Form,

Diachronic and Synchronic Approaches

## **Prescribed Book :**

D.V. Jindal Pushpinder Syal : An Introduction to Linguistics Language, Grammar, and Semantics Prentice Hall of India.

#### **CORE PAPER IX - FEMINIST WRITING**

Hrs : 6 Credits : 5

#### **Unit-I Poetry**

- 1. Supata Bhatttacharya -Draupadi
- 2. Edna St.Vincent Millay An Ancient Gesture
- 3. Gladys Cardiff -Combing
- 4. Julie Alvarez -Women's Work
- 5. Prathiba Nandakumar -Poem

## **Unit-II Prose**

Simon De Beauvior - Introduction to the Second Sex

#### Unit-III Drama

Susan Glaspell-Trifles

#### **Unit – IV Fiction**

Anita Nair – Ladies Coupe

#### **Unit-V Short Story**

- 1. Annie Saumont-The Finest Story In The World
- 2. Kate Chopin-The Story of an Hour

## CORE PAPER X AMERICAN LITERATURE

Hrs:6 Credits:4

## UNIT-I POETRY

1. Robert Forst	-Reluctance
2. Walt Whitman	-A noiseless patient Spider
3. Sylvia Plath	-Edge
4. Langston Hughes	-Democracy
5. Allen Tate	- The Wolves

#### **UNIT-II PROSE**

Martin Luther King's Speech- I have a dream

Obama's Speech -Yes,We Can!

#### UNIT-III DRAMA

#### **UNIT-IV FICTION**

Saul Bellow -Dangling Man

## **UNIT-V SHORT STORY**

Edgar Allen Poe	- The Fall of the House of Usher

O'Henry -	After	Twenty	Years
-----------	-------	--------	-------

#### **ELECTIVE-I**

ENGLISH FOR COMPETITIVE EXAMINATIONS Hrs: 6

Credits : 5

#### **Unit-I DETECTING USAGE ERRORS**

Nouns

Pronouns

Articles and Preposition

Adverbs

Homonyms

Punctuation

Linking words

## **Unit-II DETECTING USAGE ERRORS**

Phrases and Clauses

Subject- Verb agreement

**Tag Questions** 

Tense

Reported Speech

Active and Passive

Sentence Completion

#### Unit-III

**Business Letter** 

Dialogue Writing (Situational)

#### Unit-IV

Expansion of Proverbs

Idiomatic Expressions

Essay Writing

#### Unit-V

General Knowledge: UNO, Countries and Capitals, Currencies, and Current Affairs

**Prescribed Book :** J.K.Gangal : Competitive English for Professional Courses, S.Chand Publications

#### SEMESTER-VI

#### **CORE PAPER XI- SOUTH-ASIAN LITERATURE**

## Hrs : 6 Credits: 4

#### **UNIT-I POETRY**

- 1. Edwin Thumboo-Gods Can Die (Singapore)
- 2. Kamala Wijeratne-On Seeing A White Flag Across A By- Road (Sri Lanka)
- 3. Maki Kureshi-The Kittens (Pakistan)
- 4. Razia Khan-The Monstrous Biped (Bangladesh)
- 5. Shirley Lim-Words For Father (Malaysia)

#### **Unit-II PROSE**

- 1. Mahadevi Varma-The Art Of Living
- 2. V.S Naipaul-The Child Of Exile

#### **UNIT - III DRAMA**

Mahesh Dattani- Thirty Days in September

#### **UNIT-IV FICTION**

Philip Jayaratnam- Abraham's Promise

#### **UNIT-V SHORT STORY**

- 1. Chitra Banerjee Clothes
- 2. Ismat Chughtai -The Veil

#### CORE PAPER XII-ENGLISH LANGUAGE TEACHING

Hrs:6

Credits: 4

#### Unit-I

The Importance of Learning English

English for Communication

Problems of the Second Language Learner

#### Unit-II

Linguistic and the Second Language Teaching Teaching English Grammar

## Unit-III

Methods and Principles

How to Teach English Pronunciation

#### Unit-IV

Teaching the Four Skills

How to Teach Vocabulary

#### Unit-V

Classroom Procedures Methods of Evaluation Literature And Social Language Learning

#### **Prescribed Book:**

C. Paul Varghese : Teaching English as a Second Language, Sterling Publishers

## **Reference Books**:

J.A. Bright & G.P. Mc Gregor : Teaching English as a Second Language, Longman Publisher Ghosh, Sastri, Das : Introduction to English Language Teaching. CIEFL

(OUP)

#### CORE PAPER XIII

#### **GRAMMAR AND SEMANTICS**

Hrs : 6

**Credits :4** 

#### Unit-I WHAT IS GRAMMAR?

1. Functions and Categories

- 2. Traditional Definitions
- 3. Empty Words
- 4. Functional Labels

## **Unit-II STRUCTURALIST VIEW OF GRAMMAR & I C ANALYSIS**

- 1. Structural Grammar
- 2. I C Analysis
- 3. Phrase Structure Rules
- 4. Deep and Surface Structure

## **Unit-III MORPHOLOGY**

- 1. Definition
- 2. Free and Bound Morphemes
- 3. Morphological Analysis of Words

## **Unit-IV WORD FORMATION**

Structure of Words, Various Ways of Word Formation

- 1. Use of prefix and suffix 5. Clippings
- 2. Conversions
- 6. Acronyms 7. Blends
- 3. Compound Formation 7. Blend
- 4. Reduplication 8. Borrowings

#### **Unit-V SEMANTICS**

- 1. Definition
- 2. What is meaning: Different Kinds
- 3. Distinctions between Lexical and Grammatical Meaning
- 4. Sense and Reference
- 5. Entailment and Presupposition

#### **Prescribed Book :**

D.V. Jindal Pushpinder Syal : An Introduction to Linguistics Grammar and Semantics,

Prentice Hall of India

## **ELECTIVE II**

#### ENGLISH LITERATURE FOR COMPETITIVE EXAMINATIONS Hrs

Hrs : 6 Credits : 5

## Unit-I

- 1. Modern Literature (1370-1600) Poetry
- 2. Modern Literature (1370-1600) Prose
- 3. Modern Literature (1370 1600) Drama
- 4. The Age of Chaucer (1340-1400)
- 5. From Chaucer to the Renaissance (1400-1520)

## Unit-II

- 1. Renaissance (1520-1590)
- 2. Age of Shakespeare (1590-1616)
- 3. Shakespeare's Contemporaries and the Successors (1580-1625)
- 4. Milton and Dryden (1625-1700) Puritanism & Restoration
- 5. Restoration Prose (1660-1700)

## Unit-III

- 1. Classicism (1700-1740)
- 2. Classicism (1740-1770)
- 3. The Pre- Romantic Period (1770-1798)
- 4. Wordsworth & Coleridge (1798-1832) Romanticism
- 5. Walter Scott (1798-1832) Romantic Period

## Unit-IV

- 1. The Romantic Period (1798-1832) Second Generation of Poets
- 2. Victorian Era (1832-1875) Carlyle, Dickens, Bronte, and Ruskin
- 3. Victorian Era (1832-1875) Poetry & Novel
- 4. New Divergencies (1875-1914)
- 5. Twentieth Century (1914-1970)

## Unit-V

- 1. The Twentieth Century (1914-1970) The Novel & The Short Story
- 2. The Twentieth Century (1914-1970) The Theatre
- 3. The Twentieth Century (1914-1970) Poetry
- 4. The Twentieth Centruy6 (1914-1970) Criticism
- 5. Literary Quotes (Marlow to Modern Time)

Prescribed Book : Devaraj : English Literature for Competitive Examinations,

Emerald Publishers, Chennai

## ELECTIVE III COMMUNICATION SKILLS – PRACTICAL

Hrs: 6 Credits : 5

#### External Examination: 75 Marks Internal Examination: 25 Marks

#### UNIT – I

Pronunciation and Neutralization of Accent

## UNIT – II

Communication Skills

Telephone Skills

## UNIT – III

Writing Skills

a. Transcoding a given chart, Table or Statistics into a report

b. Making Announcements

i. Announcements in Radio & T.V about Programmes and Missing Persons

ii. Announcement in Railway Stations about the

arrival/departure/cancellation of Trains

- c. Filling up Forms
- i. Money Order Forms
- ii. Railway Reservation/Cancellation Forms
- iii. Mobile Connection Form
- iv. Passport Application Form
- v. Bank A/C opening Form
- d. Preparing Advertisements and Brochures

## $\mathbf{UNIT} - \mathbf{IV}$

## A. Group Discussion Skills

- a. Dress and Appearance
- b. Motivation
- c. Importance of being calm, friendly & cool
- d. Importance of Listening
- e. Leadership qualities
- f. Knowledge of the subject
- g. Delivery
- i. Body Language
- ii. Voice Modulation
- iii. Language: simple, specific, intelligible, concrete & sensuous
- iv. Brevity
- v. Humour

**Note:** Students are to be trained to group – discuss Current Affairs, National Issues, International Developments, Social Issues, Systems of Government, Human Rights etc.

## **B.** Public Speaking Skills

- a. Preparation
- b. Knowledge of the subject
- c. Dress and Appearance
- d. Delivery: Body Language, Brevity, Humour, Accuracy and Eloquence
- e. Use of Anecdotes
- f. Sensing the Audience
- g. Overcoming fear
- h. Time Management
- i. Encountering a hostile atmosphere

## C. Reading Skills:

- a. Pronunciation, Stress & Intonation
- b. Fluency

#### UNIT – V A. Interview Skills

- a. Making the Interview File
- b. Preparation for the Interview
- c. Dress and Appearance
- d. Entry & Exit
- e. Eye Contact
- f. Gestures and Postures
- g. Presence of Mind
- h. Communication Skills
- i. Knowledge
- j. Brevity and Accuracy
- k. Leadership Qualities
- 1. Negative Aspects

# **B. Magazine Making: See "Guidelines" for Conducting Practical Examination**

**Note 1:** Students are to be informed about the skills to be tested and the marks allotted to each of them in Group Discussion, Public Speaking, Reading and Interview – skills tests. For details see Appendix (Test – Details)

**Note 2:** For the test in Interview Skills students are required to bring their CV with them

#### For Units I & II: Practice Book

A course in Listening and Speaking – I (with CD) by V. Sasikumar, P Kiranmai Dutt and Geetha Rajeevan. Published by Foundation Books, 21/1, (New No. 49), I Floor, Model School Road, Thousand Lights, Chennai 600 006. Test – Material will be taken only from the CD supplied with this practice book.

**For Unit IV A: Group Discussion Skills** 'Group Discussion' by Dr B.R Kishore. Published by Vee Kumar Publications Pvt. Ltd., 507, Vikram Towers, Rajendra Place, New Delhi – 110 008.

#### For Unit IV B: Public Speaking Skills

'Better speeches made easy' by Walter Thompson, Pub. By W.R Goyal Publishers and Distributors, 86, UB Jawahar Nagar, Delhi – 110 007. E- mail: goyal@vsnl.com.

#### For Unit V A: Interview Skills

i. 'The art and Techniques of Interviews' by B.S Sijwal and Indu Sijwal Pub. by Arihant Publications, Kalindi Transport Nagar, Meerut -2 (U.P) – 250 003.

ii. 'Interview Manual – Interview Techniques and Model Interviews' by Abdul

Hashem Pub. by Ramesh Publishing House, 12- H, New Daryaganj Road, (Opp- to

Traffic Kotwali), New Delhi – 110 002.

#### **QUESTION PAPER PATTERN**

#### FOR

#### CORE, ELECTIVE, SKILL BASED AND NMEC PAPERS

**Time: 3 hours** 

Marks - 75

SECTION 'A' (10x2=20 Marks)

#### I .Answer the following in about 30 words each:

Questions 1 and 2 - From Unit I

Questions 3 and 4 - From Unit II

Questions 5 and 6 - From Unit III

Questions 7 and 8 - From Unit IV

Questions 9 and 10 - From - Unit V

#### SECTION 'B' (5x5=25 Marks)

#### II. Answer the following questions in about 100 words each:

11.a) or b) – Questions From Unit I

12.a) or b) - Questions From Unit II

13.a) or b) - Questions From Unit III

14.a) or b) - Questions From Unit IV

15.a) or b) - Questions From Unit V

SECTION 'C' (3x10=30 Marks)

#### III Answer any three of the following questions in about 200 words each:

- 16 Question From Unit I
- 17 Question From Unit II
- 18 Question From Unit III
- **19 Question From Unit IV**
- 20 Question From Unit V

#### **MODEL QUESTION PAPER**

#### **GRAMMAR & SEMANTICS**

#### Time: 3 hrs

#### **Maximum Marks: 75**

#### SECTION-A (10X2=20)

#### I. Answer the following in about 30 words:

- 1. What is a phrase?
- 2. Define a phoneme?
- 3. What is competence?
- 4. List out the constituents of noun phrase.
- 5. What are phones?
- 6. What are affixes?
- 7. Define reduplication?
- 8. What are acronyms?
- 9. What is meant by entailment?
- 10. Write a note on Hyponymy.

#### SECTION B (5x5=25)

#### II Answer the following in about 100 words:

- 11a) How are words divided into categories? OR
  - b) Define a noun and list out its characteristics.

12a) Make an IC analysis of the following sentence: These girls and boys have been singing well for a long

time. OR

- b) Explain structural grammar and what are its major tenets?
- 13a) Explain free and bound morphemes with examples. OR
- b) Mention the properties of inflectional suffixes.
- 14a) Explain conversions with suitable examples OR
  - b) Write a note on acronym.

15a) Distinguish lexical meaning from grammatical meaning OR

b) Write a paragraph on sentence meaning and utterance meaning.

#### Section C

#### III. Answer any Three from the following in about 200 words: (3x10=30)

- 16) Explain the fundamental units of grammatical structure.
- 17) Write an essay on IC Analysis.
- 18) Give a morphological analysis of the following words: a) Unpredictable b) unexplainable
- c) democratization d) rope-dancer e) enlightenment.
- 19) Explain reduplication.
- 20) Write an essay on Sense and Reference.

\*\*\*

#### **QUESTION PAPER PATTERN**

#### FOR

#### ALLIED PAPERS

Time: 3 hours

Marks – 75

#### SECTION 'A' (10x2=20 Marks)

#### I .Answer the following multiple choice questions:

Questions 1 and 2 - From Unit I

Questions 3 and 4 - From Unit II

Questions 5 and 6 - From Unit III

Questions 7 and 8 - From Unit IV

Questions 9 and 10 - From - Unit V

#### SECTION 'B' (5x5=25 Marks)

#### II. Answer the following questions in about 100 words each:

11.a) or b) - Questions From Unit I

12.a) or b) - Questions From Unit II

13.a) or b) - Questions From Unit III

14.a) or b) - Questions From Unit IV

15.a) or b) - Questions From Unit V

#### SECTION 'C' (3x10=30 Marks)

#### III Answer any three of the following questions in about 200 words each:

- 16 Questions From Unit I
- 17 Questions From Unit II
- 18 Questions From Unit III
- 19 Questions From Unit IV
- 20 Questions From Unit V